

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

M.P. Boutillette et al.

Attorney Docket No.: BSME120588

Application No.: 10/601,075

Art Unit: 3763 / Confirmation No.: 8875

Filed:

June 20, 2003

Examiner: T.J. Stigell

Title:

GUIDEWIRE EXIT TOOL

AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

November 3, 2005

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

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- 1. No additional claim fee is required, as shown below.
- 2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

· · · · · · · · · · · · · · · · · · ·	Claims		Highest	-					
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	11	-	20	=	0	х	50	=	0
Independent Claims	2	-	3	=	0	X	200	=	0
 :	TOTAL								\$0

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated June 3, 2005, set to expire on September 3, 2005, be extended by 2 months, to expire on November 3, 2005. The enclosed check includes the 2-month extension fee of \$450.

11/08/2005 JBALINAN 00000023 10601075

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450.00 OP

C. Fees Enclosed

Enclosed is our Check No. 167011 in the amount of \$450 to cover the request for extension of time fee.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Laura A. Cruz

Registration No. 46,649 Direct Dial No. 206.695.1725

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: November 3, 2005

LXC:mmvk